

# HOLY REDEEMER CATHOLIC CHURCH SERVED BY THE CONGREGATION OF HOLY CROSS

25 North Rosa Parks Way, Portland, OR 97217-2028

503-285-4539 (RECTORY) 503-283-5197 (SCHOOL)

"WITH THE LORD THERE IS MERCY AND FULLNESS OF REDEMPTION"

https://holyredeemerpdxchurch.org

**APRIL 28, 2024** 

## Parish Calendar:

#### **SUNDAY, APRIL 28**

9:00 am- "Bearing Witness" Art Installation,

3:00 pm Cantwell Hall

11:00 am Care For Creation Meeting, Rectory

Basement

2:00 pm Spanish Baptisms, Church

**5:00-7:30pm** Middle & High School Youth Mass, Supper & Recreation—begin in Church

**MONDAY, APRIL 29** 

**5:30 pm** Stepping Into Serenity Al Anon Meeting,

Guadalupe Room

**TUESDAY, APRIL 30** 

7:00 pm Confirmation Mass, Church

**7:00 pm** Charismatic Group Class, Clare Hall **7:00 pm** AA Meeting, Church Basement

**WEDNESDAY, MAY 1** 

**7:00 pm** Spanish Charismatic Choir Practice,

Church

**THURSDAY, MAY 2** 

4:30-7:30pm Adoration, Church

7:00 pm AA Meeting, Church Basement7:30 pm 10am Mass Choir Practice, Church

FRIDAY, MAY 3

**5:30 pm** Rosary & Charismatic Group, Church

**SATURDAY, MAY 4** 

8:00 am Spanish Bible Study Group, Clare Hall6:45 pm Spanish Missionaries of God, Clare Hall

**SUNDAY, MAY 5** 

10:00 am Holy Redeemer Catholic School First

Communion Mass, Church

10:00 am Parish Spanish First Communion Class,

Clare Hall

11:00 am Care For Creation Meeting, Rectory

Basement

11:00 am Parish English First Communion Class,

School Room 134

1:15-3:15 pm Confirmation Year 1 Class in Clare Hall

and Spanish parents in Cantwell Hall

## **Mass & Confession Times**

#### **SUNDAY MASSES**

5:00pm Saturday Vigil

8:00am Sunday (English)

10:00am Sunday (English)

Noon Sunday (Spanish)

#### **DAILY MASSES:**

7:15am Monday—Friday



Saturday 3:30-4:30pm or by appointment

## **Adoration of the Blessed Sacrament**

4:30-7:30pm Thursday

### **Sacramental Life**

#### ANOINTING OF THE SICK

Please contact Fr. Paul or Fr. Michael.

#### **BAPTISM**

Please contact Fr. Michael, Ext. 510.

### FIRST COMMUNION AND CONFIRMATION

Please contact Rectory Office.

## INTERESTED IN BECOMING CATHOLIC?

Please contact Teresa Markgraf, Ext. 502.

#### MARRIAGE PREPARATION

Please contact a priest eight months in advance.

## **Rectory Office Hours**

Monday—Friday 8:00am-3:00pm.

We are united in Christ, in our one mission, and you are part of it in this Archbishops' Catholic Appeal. Visit JesusChangesEverything.church or call (503)233-8336.

## **Mass Intentions for the Week**

This Week's Readings

SANCTUARY LIGHT: Safranski Family **MONDAY, APRIL 29** 

7:15am Annabelle Lopas †

by Cathy & David Rossman

**TUESDAY, APRIL 30** 

Cristal Reynel Garcia's improved health 7:15am

bv Erica Garcia

**WEDNESDAY, MAY 1** 

7:15am Ludmilla Pitkin +

by Maria Moreno

8:20am Pat & Elaine Keavney

by Gordon Oliver & Pat Cary

THURSDAY, MAY 2

7:15am Lucia Ordway †

by Rossana Calcagno

FRIDAY, MAY 3

7:15am Bonnie Hinsz †

by Rilatt Family

**SATURDAY, MAY 4** 

8:00am Jesus Reynel Moreno's 19th Birthday

by Maria Moreno

5:00pm Allison Keavney †

by Gordon Oliver & Pat Cary

**SUNDAY, MAY 5** 

8:00am **Bonnie Stai** 

10:00am **HR Parishioners** 

12:00pm Isabela Juan Pascual †

Sunday, April 28

Acts 9:26-31 1 John 3:18-24

John 15:1-8

Monday, April 29

April 30

May 1

Acts 14:5-18 John 14:21-26

Tuesday,

Acts 14:19-28 John 14:27-31a

Wednesday,

Acts 15:1-6 John 15:1-8

Thursday, May 2

Acts 15:7-21 John 15:9-11

Friday

1 Corinthians 15:1-8

May 3

John 14:6-14 Acts 16:1-10

Saturday, May 4

John 15:18-21

Sunday, May 5

Acts 10:25-26;34-35;44-48 1 John 4:7-10

John 15:9-17

bv Dick Safranski

by Maria Moreno

Archbishop Alexander Sample will preside at our

Confirmation Mass on Tuesday April 30.

Please pray for our

Confirmands,

"Come, Holy Spirit!"

## STEWARDSHIP OF TREASURE **FOR THE WEEK OF 4/14/2024**

Electronic Donations \$2.891.00 2nd Collections:

\$2,070.00 Educate-A-Child \$70.00 Envelopes \$1.114.55 Rice Bowls \$47.55

Loose \$6.075.55 Easter \$437.00 Total



## **Pastoral Team**

Fr. Paul Ybarra, C.S.C., Pastor

Ext. 508, pybarra@holyredeemerpdx.org

Fr. Michael Belinsky, C.S.C., Parochial Vicar

Ext. 510, mbelinsky@archdpdx.org

Rev. Mr. Robert Lukosh, Deacon Ext. 504, rlukosh@yahoo.com

Rev. Mr. John Rilatt, Deacon

Ext. 522, irilatt@archdpdx.org

Mrs. Deirdre McPheeters, Principal

Ext. 102, dmcpheeters@holyredeemerpdx.org

Mrs. Teresa Markgraf. Pastoral Associate Ext. 502, tmarkgraf@holyredeemerpdx.org Mr. John Baggenstos, Facilities Manager

Ext. 104, jobaggenstos@holyredeemerpdx.org

Mrs. Carmen Salvador, Hispanic Ministry Ext. 513, csalvador@holyredeemerpdx.org

Mr. Philippe Kreiter, Religious Ed & Music Director

Ext. 506; pkreiter@holyredeemerpdx.org

Mrs. Kathy Battilega, Office Manager

Ext. 500, kbattilega@holyredeemerpdx.org

Mrs. Lori Bell, Business Manager

Ext. 505, lbell@holyredeemerpdx.org

Mrs. Carie Weisenbach-Folz. Parish Secretary Ext. 501, parishsecretary@holyredeemerpdx.org

## Fr. Paul's Message



Dear Holy Redeemer,

Right outside the door of the rectory at my previous parish there was a fruit tree, an orange tree. It was kind of impressive, with all its green foliage, its abundant shade; it stood in stark contrast with the rest of our yard that resembles a gravel pit, or what Arizonans call desert-scape. But for the longest time I thought the tree was cursed, like brujeria, witchcraft or something. All the fruit on the tree was blackened, dried-out, and rotten. I thought we should cut the tree down, even though it looked healthy; it seemed to produce rotten fruit. I'd walk past it and think about what sin I committed that could have caused the ruined nature of that tree, or what sins did the other priests committed to ruin that tree or that maybe some malicious spirit had followed us home after a house blessing and was holding our tree hostage. However, me being from the city and

all, I didn't know that you had to prune the tree every year, so that healthy fruit would grow. That if the fruit isn't picked, then it will rot, and no new fruit can come forth.

This image of fruit in our gospel elicits many images for us. We may think of fruits as the payoff for all the labor we do. The money we make, the property we own, the wealth we have accumulated are the fruits of our own labor, fruits for our own enjoyment. There is a problem with this way of thinking. It is a lie. In our own minds we are the apex predators of our own ecosystem, the voracious consumers of all that we see, masters of our own universe, or simply put everyone a king or queen in their own home. This is far from the image of the vine and the branches presented to us today, an image of utter dependence, not superiority.

The only action given to us from Christ, the only choice or power we have is to "abide". What does that mean, to abide? It's more than staying or remaining. If I abide with you, I'm not simply standing next to you; I am not just spending time with you. If I abide with you, then I truly live with you. All parts of my life, all parts of who I am are present to you, and all parts of who you are, all parts of your life are present to me. To abide has a depth of presence that Christ is trying to get across to us. That he is the vine, and we are the branches. Our very lives are determined by our dependence and depth of connection to that source from which we all draw life, Christ. It is to God alone that we are given forth as fruit, not just our labor, not just our paychecks or wealth, but our very lives. God is the one who prunes us, that new life might spring forth in abundance, for all eternity. If we don't abide, if we are not connected deeply to Christ, then there is no life. If God never comes for us, never prunes us from this tree of life, then what are we but rotten fruit, spoiled, given for nothing, death our only end.

Why love? Why in Christ do we find an everlasting abiding, self-sacrificial love? Because it is the only thing that truly makes sense. Why do we spend our money on what will not satisfy us? Why do we chase relationships that leave us unfulfilled? Why are we restless, when what we seek stands before us telling us to abide in him?

My mother used to sing lullabies to get my sisters to go to sleep at night. My older sister got "You are my sunshine, my only sunshine" and my little sister got the George Gershwin tune "It's wonderful, it's marvelous that you should care for me." I didn't get one. My mom said I'd give her strange looks when she'd sing, roll over, and pull the blankets over my head. I do remember certain songs though, Motown songs, Stevie Wonder, Marvin Gaye, Diana Ross and the like. One stands out. A Stevie Wonder song called "As." I'd like to think God says this to us; that this is what Christ is trying to point to; that maybe my mother tried to sing me this and I rolled over in embarrassment, in shame, and maybe unbelief:

As around the sun the earth knows she's revolving And the rosebuds know to bloom in early May Just as hate knows love's the cure You can rest your mind assure That I'll be loving you always As now can't reveal the mystery of tomorrow But in passing will grow older every day Just as all is born is new Do know what I say is true That I'll be loving you always

May we believe in an ever-abiding love, seeking always to show forth that love to other, all through Christ our Lord.

Fr. Paul Ybarra, C.S.C.

HOLY REDEEMER'S SVDP CONFERENCE Our conference is staffed and funded entirely through volunteers. Thank you for donations from the parish and from partner agencies. We are an equal opportunity provider and all requests are treated confidentially. FOOD PANTRY: Our pantry is located behind the church, we are open Wednesdays and Saturdays from 2:30 to 4:00 pm.